# INSIDE THE BLACK HOLE

BAPUJI DASHRATH BHAI PATEL

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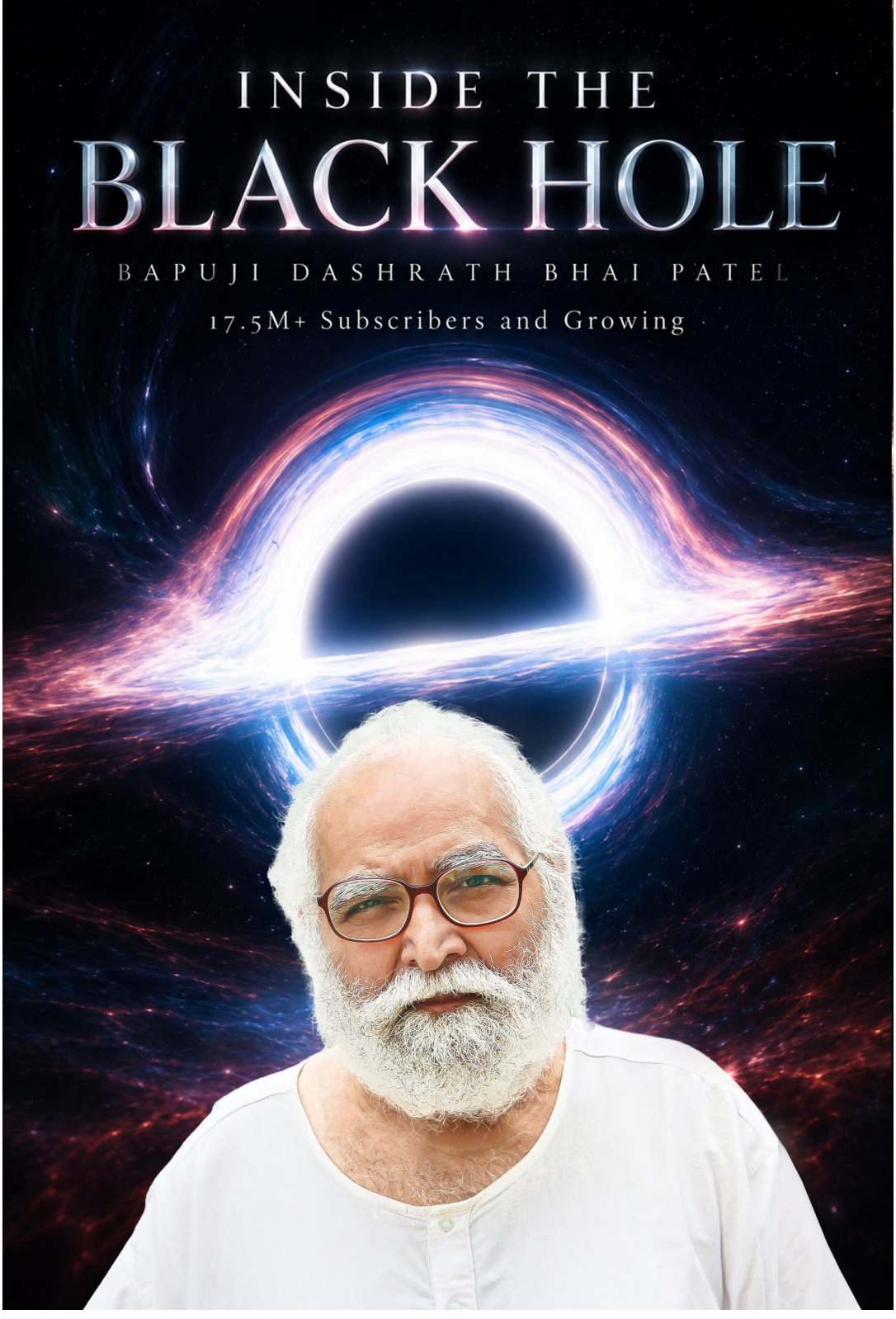

*Behad ka Param Gyan Series*

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# INSIDE THE BLACK HOLE

*The Spiritual Truth of the Cosmic Furnace*

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Based on the Teachings of

**BAPUJI DASHRATHBHAI PATEL**

*Vishwa Parivartak Ishwariya Vidhyalay*

# Published By

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**Gyan Daan Maha Daan**

*(Sharing Knowledge is the Highest Charity)*

Share to the maximum extent with all.

*— by Bapuji Dashrathbhai Patel*

# Disclaimer / Source of Content

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This book is based on the divine knowledge imparted by Bapuji, Dashrathbhai Patel Ji, who has been sharing this wisdom for over thirty years. The teachings presented here are not generated by artificial intelligence; they originate from Bapuji's own direct spiritual experiences and insights, which he has perceived through divine vision.

The content of this book has been carefully compiled from Bapuji's discourses and videos, reflecting his authentic spiritual teachings. While we have used digital tools solely for assistance in formatting, structuring, and refining the language for clarity and presentation, the knowledge itself remains purely and entirely that which has been given by Bapuji.

We respectfully present this work as a sincere effort to preserve and share his divine teachings in an accessible form.

# About Bapuji

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Bapuji (full name: Bapuji Dashrathbhai Patel, also lovingly called “Dadaji” by the younger generation) was born in 1956 in the small village of Akhaj in the Mehsana district of Gujarat. However, he spent his childhood in another village named Ambasan, also located in the Mehsana district.

In the early part of his life, he was a highly successful lawyer. Later, he devoted his life to realizing the supreme spiritual truth and bringing this divine knowledge forward for the welfare of humanity. Today, this supreme knowledge serves as a guiding light for true seekers to realize their ultimate destiny. It is a blessing of the highest divinity that the present time is witnessing the rise of this supreme spiritual knowledge, guiding souls on Earth to return to their original source.

Despite being raised in a very poor family and facing challenging circumstances, Bapuji had a deep desire to transform this sorrowful and suffering world into a better place. At the young age of six, he questioned God repeatedly, asking why God remained silent about the suffering of humanity. This intense longing to end human suffering eventually led him to attain the highest level of spirituality later in life.

Even as a child, Bapuji would spend hours alone in the fields, often neglecting his own comfort. Due to poverty, he would walk barefoot without shoes or sandals, frequently getting pricked by thorns. Many times, he would stay late in the fields and, on his way back home, encounter subtle world entities. These experiences sparked his interest in communicating with subtle world souls.

Bapuji was courageous from a young age, which helped him overcome many obstacles. Alongside his studies in chartered accountancy (CA), he gave tuition classes to support himself financially. Later, he completed his

Bachelor of Law (LLB) degree and became a well-known lawyer in Ahmedabad.

In 1997, he established a spiritual institution called “Vishwa Parivartak Ishwariya Vidhyalay” in Chenpur, Ahmedabad, with the mission of transforming this mortal world, filled with suffering and disorder, into an eternal divine world of immortality. Smt. Sushma Tandon, lovingly known as “Maa,” worked alongside Bapuji in this grand divine mission.

To accomplish this mission, Bapuji worked tirelessly, dedicating all his resources to this divine purpose. During that time, he would deliver continuous spiritual discourses for up to 18 hours without rest. In these discourses, he explained the highest dimensions of divine knowledge, which he realized through deep meditation and divine vision in a state of superconsciousness. This knowledge goes beyond the imagination of the ordinary human mind.

Bapuji’s teachings cover a vast range of topics, including the types of celestial creators across different dimensions, the creation of our solar system, galaxy, and universe, and most importantly, the transcendental knowledge of the multiverse and realities beyond it. His knowledge is supremely profound and is intended for highly evolved seekers, referred to as “behad souls.” According to Bapuji, these “behad souls” will play a key role in transforming this mortal world into an eternal divine realm.

At present, Bapuji remains deeply engaged in intense meditation and samadhi for long hours. He does not meet anyone, as he is continuously immersed in his transcendental mission in a superconscious state.

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# Preface

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*"Gyan Daan Maha Daan — Sharing Knowledge is the highest charity. Share it to the maximum extent with all."*

*— Bapuji Dashrathbhai Patel*

This book is about black hole — that strange, dark, gravity-bound object that has fascinated astronomers for nearly a century, and that has appeared in Bapuji's discourses for almost three decades.

Black hole, more than any other object in the visible cosmos, sits at the meeting point of science and the deepest spiritual truth. Modern science has photographed black holes. It has measured their gravity. It has inferred their existence at the centre of every galaxy. But it has never been able to say what they truly are. It has never been able to explain why they form, what is inside them or what matter they consume.

Bapuji has answered all of these questions, and many more, in plain words from his own direct realisation. The pages that follow gather his teachings on this single topic into a structured, beginner-friendly form. They are intended for the reader who is new to spirituality, as well as for the long-time student seeking a clear and complete account.

Every Sanskrit and Hindi term is italicised on its first appearance and gently explained. A glossary at the back gathers all such terms in alphabetical order. The reader does not need any prior knowledge of Bapuji's teachings of sanatan spirituality or of astronomy. All that is required is a quiet hour and a willing heart.

This book is offered, in keeping with Bapuji's eternal principle, as Gyan Daan — a sharing of knowledge as the highest form of charity. May it find its way to every soul who needs it.

# Note on the Source Discourse

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This book has been compiled from the spoken discourses of Bapuji Dashrathbhai Patel on the subject of black holes. The sources include over thirty video discourses on his official YouTube channel, along with Chapter Thirteen of his foundational book, Life in Multiverse.

The spoken discourses were given in Hindi and English over a period of many years. We have brought them together, refined the spoken phrasing into clear written prose, and arranged the material in an order that helps a newcomer follow it from beginning to end.

Throughout this work, not a single teaching has been added, embellished, or altered. The form of the language has been refined. The meaning has not been touched. Every claim in this book can be traced to a discourse listed in the Video Sources section at the back.

Where Bapuji's exact words carry special force, we have preserved them as direct quotations. Otherwise, we have rewritten the spoken material into careful, calm written sentences for ease of reading.

# A Note for the First-Time Reader

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If this is your first encounter with the spiritual teachings of Bapuji Dashrathbhai Patel, welcome.

You will meet some words in this book that may be new to you — words like *atma*, *kala*, *Shiv*, and *paramdham*. Each of these words is explained the first time it appears, and again in the Glossary at the back of the book. You do not need any prior knowledge of spirituality, science, or Sanskrit language to follow this book.

All you need is a quiet hour and a willing heart.

The black hole — that mysterious object at the heart of every galaxy — has long been a subject of awe for scientists. In these pages, you will discover what it truly is: not a destroyer, but a phase in the eternal rhythm of creation. Bapuji's teachings reveal a cosmos far vaster, far stranger, and far more luminous than mainstream science has imagined.

Read slowly. Pause where you wish. Return to the Glossary when needed.

The truth here is patient. It will wait for you.

## Chapter 1

# What Is a Black Hole?

*Bapuji's answer to the greatest mystery in the sky*

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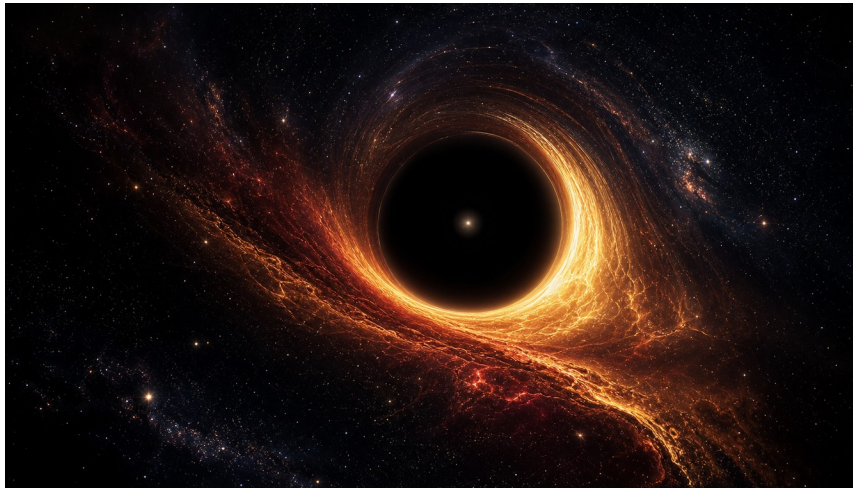
On the tenth of April, two thousand and nineteen, science gave the world its first photograph of a black hole. The image came from a galaxy called M87, fifty-five million light-years from our Earth. The photograph showed a ring of fire surrounding a perfect sphere of darkness. For nearly a hundred years, since Einstein first predicted such objects, scientists had been searching for proof. The proof had finally arrived.



*The black hole — and the soul that rests within.*

But the photograph answered only one question. It showed that black holes exist. It did not explain what a black hole truly is, why it forms, what is inside it, or what happens to matter and light that fall into it. On those questions, modern science has only theories.

Bapuji has been answering all of these questions for almost three decades. His answers come not from telescopes, but from direct awakened divine vision *(divya drishti)*. The

answers are calm, precise and complete. This first chapter introduces the heart of his teaching — what a black hole, in truth, is.

## Bapuji's definition

Bapuji describes the creator-being / creator-consciousness, governing each solar system as Shiv — the spiritual soul responsible for the creation, sustenance, and dissolution of that individual solar system. In Bapuji's *gyan*, a black hole is not a strange new object that suddenly appears in space. It is the final state of a Sun whose creator has consumed his supreme light / his soul power to run the creation. The Sun, the planets around it, the very fabric of space within that solar system — all of these have been pulled back into the soul who originally created them. The result is what science photographs as a black hole.

Every black hole, large or small, has the same essential nature. It is a creator-being, *Shiv* in case of solar system, who has finished the work of creation and has gathered all of his creation back into himself. From outside it looks like an absence. From inside, Bapuji teaches, it is a fullness — full of supreme power, full of dissolved memory, full of consciousness.

## Why the photograph shows blackness

When astronomers point telescopes at a black hole, they see nothing but darkness. Not a single photon escapes the central region. Why?

Bapuji explains in plain words. When a creator-being's outward light has been fully utilised/ consumed, what remains inside him is the unmanifest core of his being. This core has tremendous gravitational pull — strong enough to hold even light. The fire that produces this gravity is called *kaal-agni* (the supreme fire of cosmic time and dissolution). It is the active force inside every black hole. We will study it in detail in later chapters.

The blackness of a black hole, in other words, is not the blackness of nothing. It is the blackness of a power so condensed that nothing can leave it.

## What science gets right about black holes

Science has done remarkable work in describing the outer face of a black hole. The photograph of M87 shows the boundary, called the event horizon, beyond which no light can escape. Science has measured the masses of black holes, some equal to billions of suns. Science has identified them at the centres of galaxies, they exert enormous gravitational influence on their surroundings.

All of this is correct, as far as it goes. Bapuji does not contradict any of it. He simply adds what telescopes cannot see the spiritual reality behind the physical phenomenon.

## What science cannot say about black holes

But there are questions about black holes that science cannot answer with its current methods. Why does a black hole form? What was there before? What happens to a soul that enters? What lies at the very centre, where the equations break down? Is there a way out?

Bapuji answers each of these questions, in this book and in his discourses. The answers are unlike anything found in mainstream physics. They are also unlike the popular spiritual answers found on the internet. They come from Bapuji's own divine vision *(divya drishti)*, sustained over decades.

## Three things to remember about every black hole

Before moving on, let us fix three points firmly in mind. These points apply to every black hole, everywhere in the cosmos.

First, every black hole was once a living functioning solar system. The black hole that science photographed in galaxy

M87 was once a Sun, with planets, with worlds, with life. Many suns have already become black holes. Many more will. A black hole is not a different kind of object from a Sun. It is a Sun in its final, withdrawn state — a Sun whose creator-being, *Shiv*, has reached the end of his cycle.

Second, every black hole is alive. It has a soul at its centre. It is not a dead piece of cosmic machinery. It is a sentient entity ,a conscious being whose body has folded inward. We will explore this surprising teaching fully in Chapter Five.

Third, no black hole is a final end. Every black hole is a phase. After absorption comes recovery, and after recovery, rebirth. The same creator-being can again become a luminous Sun and birth a new solar system. This rhythm-blackhole, white-hole, new creation-repeats throughout the cosmos.

If you carry these three points with you, the rest of this book will unfold naturally. Black holes will no longer seem like strange exceptions in the sky. They will seem like part of the great breathing rhythm of creation itself.

✦ **"*A black hole is not a void. It is a Sun that has gathered itself back into the soul that created it.*"**

*Chapter 2*

# How a Black Hole Is Born

*The ten-per-cent threshold that turns a Sun into a black hole*

Every black hole has a birth story. Bapuji has revealed this birth story with precision. It is the most important sequence in the entire study of black holes. If we understand how one is born, the rest of its mysteries open easily.

**This chapter traces that journey from its earliest emergence to its ultimate transformation, when a once-radiant Sun collapses into a state of complete absorption — a fully developed black hole.**

## The lifespan of a Sun before it becomes a black hole

Every Sun has a fixed lifespan. Bapuji teaches that this lifespan is measured by the lifetime of the inner overseer of a solar system — the deity called *Brahma*. One day of *Brahma* is roughly four billion three hundred and twenty million earthly years. Brahma's full lifetime is one hundred such years. When that lifetime ends, the Sun cannot continue. The creator-being of the solar system, *Shiv*, has by that time exhausted most of his supreme light. The black hole is now near.

We must remember that a Sun is not powered by physical fuel. It is powered by the soul power of its creator-being via deity *Vishnu*. When that inner light is full, the Sun shines steadily and life flourishes. When the soul power begins to run low, the Sun begins its long approach to the black-hole state.

## The threshold when sun turns into a black hole- ten per cent

Bapuji has revealed the precise moment at which a black hole begins to form. It is when *Shiv* is left with only ten per cent of his original *param prakash* (supreme divine light/ Soul power). Until that moment, the solar system continues normally. From that moment onward, the dissolution begins, and the black hole is on its way.

Why ten per cent? Because below this threshold, the creator-being can no longer hold the solar system in active creation. His outward radiance is no longer strong enough to keep the planets in their healthy orbits, the elements in their proper proportions, or the inhabitants in their familiar lives. The energy must turn inward. The black hole is the inevitable result.

This precise threshold is one of Bapuji's most striking revelations. Modern science has no way to measure the soul power/ inner light of any star, so it cannot predict when a Sun will become a black hole. Bapuji's knowledge tells us the exact rule. Ten per cent. No earlier, no later.

## The Sun becomes the gate to the black hole

*The ten-per-cent threshold — the moment of cosmic turning.*

Now follows one of the most striking moments in Bapuji's knowledge. When the supreme light of *Shiv* has been reduced to ten per cent, *Shiv* enters the Sun. He does not wait for the Sun to die naturally. He acts. He enters his depleted self-inside the very heart of the Sun he once created.

This is no random event. It is conscious and deliberate. The creator-being uses the Sun, the centre of his solar system, as the launch point of his great inward turning.

The Sun, which has shone for billions of years as the great giver of light, now becomes the gate through which all of that light returns home. Every photon, every breeze, every life form, every memory of the solar system will eventually pass through this gate. This is the moment when the future black hole begins to take shape.

## Kaal-agni is ignited inside the Sun

Inside the Sun, *Shiv* ignites a new kind of fire. This is not the ordinary fire that has powered the Sun till now. This is *kaal-agni* (the supreme fire of cosmic time and dissolution). It is also called *param-agni* (the supreme fire). The fire is ignited with supreme element not from gross elements.

From outside, the change may not be visible at first. The Sun continues to shine. Its inhabitants continue their lives. But within the deepest core, a fundamentally new force has been lit. From now on, the gravity of the Sun is no longer ordinary gravity. It is the gravity of the supreme fire. The black hole's appetite has begun.

## The black hole takes shape

The supreme fire, once ignited, does not stop. It steadily grows in influence. Its gravitational pull becomes stronger than any pull ever known in that solar system. The planets begin to feel it. Their orbits, which were stable for ages, start to tighten.

Eventually, the pull becomes so great that nothing can resist it. Planets, moons, comets, every grain of dust, all of them begin to fall toward the Sun. Even light, cannot escape. Every ray that tries to leave is bent back inward by the gravitational power of the supreme fire.

From outside, an observer would see a once-bright Sun grow strange, then dim, then disappear. In its place would remain a region of perfect blackness, surrounded by the swirling debris of the dying solar system. The black hole has been born.

## What this birth story teaches us

Three lessons follow from how every black hole is born.

First, every black hole was created intentionally. It is not an accident of physics. A creator-being made a deliberate choice, at the precise moment of ten-per-cent depletion, to enter his Sun and ignite the supreme fire. The black hole is the result of conscious cosmic action.

Second, the birth of a black hole is also the death of a solar system. Every black hole carries the memory of a complete world that once existed. Every black hole is, in this sense, a tomb of a former creation.

Third, the birth happens at a precise threshold. Ten per cent. No earlier, no later. This precision points to a cosmos run by exact spiritual law — a cosmos whose laws are not random but carefully governed at every level.

We have followed the birth of one black hole. In the chapters that follow, we will go deeper inside it and see what happens there. But the moment of birth — the moment of the great turning at ten per cent — is the seed of every black hole's existence. Hold it firmly in mind.

✦ ***"At the ten-per-cent moment, the Sun becomes the gate. The black hole is born from a single conscious act of cosmic return."***

*Chapter 3*

# Kaal-Agni - Supreme Fire That Powers Every Black Hole

*The supreme engine inside every black hole*

If a black hole had to be described in one word, that word would be fire. Not the ordinary fire of our earth or of our stars, but a far higher fire — the supreme fire of cosmic dissolution. Bapuji calls it kaal-agni, or sometimes param-agni. It is the engine inside every black hole. Without it, no black hole could exist.

## The two names of the black-hole fire

Bapuji uses two names for the fire that powers every black hole because he wants us to feel its full meaning. The word *kaal* in Hindi means **time.** It also means power, motion and the great destroyer. The word *agni* means fire. So *kaal-agni* means the **Fire Of Time** itself, the fire that ends the creation, the fire that destroys what time has ripened.

The other name is *param-agni* — the supreme fire. *Param* means supreme, beyond ordinary. This name highlights that the fire of the black hole is not of the same order as the fires we know on Earth. It is supreme. It belongs to a higher dimension. Both names point to the same reality: the special, divine, all-consuming fire that ignites at the moment of every black hole's birth and continues until every grain of the former solar system has been absorbed into the black hole's core.

## Where the black hole's fire comes from

Bapuji teaches that *kaal-agni* is generated by *Shiv* himself. When the supreme light of *Shiv* has been reduced to its final ten per cent, he uses that remaining ten per cent to produce this supreme-fire. He produces it inside the Sun. From the Sun, the fire spreads outward to every region of the solar system, and the black hole is established.

This is striking. The very last drops of supreme light are not used for ordinary radiance. They are converted into a new substance — the supreme fire that will power the black hole. The creator-being takes what little light he has left and turns it into the most powerful destructive force in the cosmos.

Why? Because dissolution requires more concentrated power than creation. A house can be built slowly over months. To bring the same house down in one minute requires explosive force. So it is in cosmic terms. The Sun was built over astronomical lengths of time. To dissolve it — to absorb every star-worth of matter back into a single point inside a black hole — requires a fire of supreme order.

## The gravity inside every black hole

Modern science describes the central feature of a black hole as its gravity. The gravity is so strong that even light cannot escape. From this fact, scientists conclude that the matter inside must be compressed to a near-infinite density, producing what they call a singularity.

Bapuji's teaching tells us where this enormous gravity actually comes from inside every black hole. It is not produced by compressed matter. It is produced by *kaal-agni*. The supreme fire has gravitational power many times stronger than any ordinary fire or matter could ever exert. Whatever the mass of the original Sun was, the gravity of the supreme fire inside the resulting black hole is on a different scale altogether.

Bapuji is also explicit on a deeper point,a black hole is not empty. At its center resides a conscious soul — the soul of Shiv himself. Bapuji explains this directly: “Inside the black hole the atma is there, that is why there is gravity. If the atma were not there, there would be no gravity.” In this understanding, gravity is not merely a physical force produced by mass. At its deepest level, it is the attractive power of conscious soul-light itself. Kaal-agni is described as the conscious dissolving fire emanating from that soul.

The nature of the soul within the black hole will be explored in greater depth in Chapter Five.

## How the black hole's fire works

*Kaal-Agni — the conscious fire of dissolution.*

Once ignited, *kaal-agni* spreads through the solar system in two ways at once. Outwardly, it pulls all matter inward toward the new black hole — every planet, moon, matter. The pull is irresistible. Inwardly, the fire transforms whatever the black hole absorbs into finer and finer states, all the way back to pure light. We will trace this transformation in detail in the next chapter.

It is important to understand that the fire inside the black hole is not chaotic. It does not burn at random. It works in a perfect, ordered sequence. Every step is precise. Every transformation has its place. The supreme fire of the black hole is, in this sense, the most disciplined fire in the cosmos.

## How long the black-hole fire burns

Bapuji has been asked many times: how long does kaal-agni continue to burn? How long does a black hole last in this active fire-state?

The answer is: as long as there is anything left to absorb. Once the last grain of matter from the former solar system has been transformed into pure light, and that light has been merged into the soul of the creator-being at the centre of the black hole, the supreme fire's work is done. It then begins to cool.

The cooling phase begins the recovery of the black hole. The black hole, having finished its absorption, will eventually transform into a white hole and birth a new solar system. We will follow that recovery in Chapter Ten. For now, we focus on the active supreme fire that defines every working black hole.

## Why this fire matters to us

It would be tempting to think of kaal-agni as a far-away phenomenon, of interest only to astronomers studying distant black holes. Bapuji teaches us otherwise. First, our own Sun will one day produce this fire and become a black hole. The exact timing is set by Brahma's lifespan, which is enormous, but it is finite. When that day comes, every law of our solar system will reverse, and the dissolution will begin.

Second, in countless solar systems near our own — solar systems that have already passed their ten-per-cent threshold and become black holes — kaal-agni is burning right now. We share our galactic neighbourhood with active black holes whose supreme fires are quietly absorbing entire worlds, even as we read this page.

Third, the same fire operates inside larger black holes at higher levels of creation. The galactic black hole and the universe-level black hole use the same supreme fire, scaled up to immense magnitudes. Every cosmic ending Bapuji has spoken of, including the final great winding-up, is essentially the work of kaal-agni inside one black hole or another.

Without kaal-agni, there would be no black holes. The supreme fire is the active force, the gravitational engine, the dissolving power.

✦ ***"Kaal-agni is the conscious fire of the black hole. It is supreme, ordered, and merciful — for it returns every creation to its source."***

*Chapter 4*

# Inside a Black Hole — The Five Transformations

*How the black hole converts matter back into pure light*

What actually happens to matter that falls into a black hole? Modern science can only say that it is destroyed beyond recognition. Bapuji tells us something far more precise. Inside every black hole there is a five-stage transformation, in which all matter is converted, step by step, back into the original supreme light from which it came.

This chapter follows that transformation closely. The newcomer should not feel rushed. Each of the five stages inside the black hole is brief, but together they tell the inner story of what every black hole does.

## The starting point — the five elements

*The five transformations — matter back to light.*

All matter in a solar system is built from five fundamental elements: earth, water, fire, air, and ether. Every physical/

visible creation- all are different combinations of these five. They are the alphabet of physical creation.

**When the black hole begins its work, everything inside the dying solar system starts breaking down into the five basic elements. From huge mountains to tiny grains of dust, all forms and structures dissolve. Every combination separates into its original elements. This is the beginning of kaal-agni's transformation inside the black hole.**

### Stage one — elements become supreme fire

The first transformation inside the black hole is the conversion of all five elements into one substance: *param-agni* (supreme fire). Earth, water, fire, air, ether — all of them, across the entire solar system, melt and transform into this single supreme fire as they are pulled into the black hole.

Note that this stage uses the same kaal-agni we met in Chapter Three. It is not just a fire that consumes things. It is a fire that converts things — that takes solid matter and turns it into the supreme fire-substance itself. Everything that was matter has now joined the great dissolution flame burning inside the black hole.

### Stage two — fire becomes supreme air

The supreme fire then transforms into *param vayu* (supreme air). What was a flame becoming a wind — but a wind of supreme order, far finer than any wind we have ever felt. This is not air blowing through space. It is a state of pure gathered force, formless yet active. The black hole has refined the absorbed material to a finer level.

Why does the fire become air? Because dissolution always moves toward the subtler. Fire is dense compared to the

supreme states above it. Air is finer. As the absorbed matter moves deeper into the black hole, it must shed every layer of denseness.

## Stage three — air becomes supreme ether

The supreme air then transforms into *param akash* (supreme ether). Ether, in Bapuji's teaching, is the finest of the five gross elements. It is the medium in which sound travels, in which space itself unfolds. It is the most spacious, most transparent of the elements. Inside the black hole, the supreme version of ether is more refined still.

It is a vast, transparent, almost motionless presence. At this stage, the entire former solar system has been reduced to a single field of supreme ether — the most subtle stage that the five elements can reach inside the black hole.

## Stage four — ether becomes the great element

The supreme ether now transforms into *param maha tattva* (the ultimate subtle element). This is no longer one of the five known elements. It is the great element, the element above all other elements. It is the seed-form from which all matter originally arose.

At this stage, the entire former solar system has been compressed into something almost beyond imagination — a single point of subtle substance, holding the memory of everything that once was. This is what science, looking from outside, calls the singularity at the centre of the black hole. We have now arrived at it from the inside.

## Stage five — the great element becomes supreme light

The fifth and final stage inside the black hole is the conversion of *param maha tattva* into *param prakash* (supreme divine light). The great element dissolves into pure light. All matter, all subtlety, all form has now returned to its original luminous condition deep within the black hole.

This light then merges into the soul of *Shiv* himself. Through his own gravitational power, he absorbs every last spark into his cells. The solar system that once spread across many light-years has now collapsed into a single luminous point inside the creator-being who lives at the heart of the black hole.

## What this five-stage process tells us about black holes

Three things become clear from the five-stage transformation inside every black hole.

First, nothing inside a black hole is wasted. Every atom of the former solar system is converted, step by step, into supreme light. The matter is not destroyed in the sense of being lost. It is returned to its original luminous form. The black hole is, in this sense, a perfect recycler.

Second, the black hole is not an accident. Its inner workings follow a precise, ordered sequence. There is a clear hierarchy of stages, and every stage has its proper place. Bapuji's teaching here is unique in spiritual literature — most traditions speak vaguely of dissolution, but Bapuji gives the exact sequence inside every black hole.

Third, the black hole is the great recycler of cosmic matter. Whatever was created from supreme light at the start of a solar system is, at the end, returned to supreme light through the black hole. The cosmos is therefore a closed system, in which nothing is ever truly lost. Only forms come and go. The light remains.

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The five transformations bring us to the very core of the black hole. We have now arrived inside the singularity. In the next chapter, we will meet the conscious soul who lives there — the creator-being himself, in his most concentrated state, at the heart of every black hole.

✦ **"*Five elements to fire. Fire to air. Air to ether. Ether to the great element. The great element to light. This is the journey of every black hole from outside to inside.*"**

*Chapter 5*

# The Soul at the Centre of Every Black Hole

*Why a black hole is alive, not dead*

We come now to the most surprising teaching in the entire study of black holes. Modern science treats a black hole as the object in nature — a region of pure gravity with no internal life. Bapuji teaches that a black hole is alive. It has a soul. And without that soul, no black hole could ever exist.

## Bapuji's direct words about the soul inside the black hole

Bapuji has said, in his discourses, again and again: 'Inside the black hole, the soul of *Shiv* is present. That is why there is gravity. If there were no soul inside, there would be no gravity at all.'

This single statement changes everything we thought about black holes. It tells us that gravity itself, at the deepest level, is the pulling power of a conscious soul.. And it tells us that what science calls the singularity at the centre of every black hole is, in truth, a soul in its most concentrated state.

## Change of status — from Param-Atma to Jeev-Atma inside the black hole

We must understand the change of state that has happened to *Shiv* by the time he is sitting inside his own black hole.

Before the black hole formed, *Shiv* held the full quota of supreme light. He was the lord of his solar system. His title was *param atma* (supreme soul). His radiance sustained worlds. His consciousness held countless beings.

But as supreme light was spent over astronomical lengths of time, his power steadily reduced. By the moment he ignited *kaal-agni*, his light was at its final ten per cent. By the

moment the absorption inside the black hole was complete, his light had been spent in the act of dissolution. Now, sitting inside the black hole, he is no longer supreme soul-*param atma*. He has become a *jeeva* (an ordinary, depleted soul).

This is a profound teaching about the inhabitant of every black hole. Even the creator of an entire solar system is not exempt from the cosmic law of light depletion. When his work is done and his black hole is fully formed, he is reduced to the same status as any other ordinary soul. The mighty lord becomes the resting being inside the black hole he has made.

## Two opposite powers inside every black hole

Inside the black hole, the soul of the creator-being holds two powers simultaneously. They sound contradictory, but in his case they coexist.

The first power is gravity. This is the pulling power that drew every grain of the former solar system inward into the black hole and converted it back into pure light. Gravity is the active force of absorption. It is the visible signature of every black hole — the reason science can detect black holes at all.

The second power is anti-gravity. Without anti-gravity, the soul of the creator-being would itself be crushed by its own gravitational pull inside the black hole. Anti-gravity holds him stable in the very centre of the unimaginable compression. It is what keeps the soul intact while the surrounding fields contract to a single point.

These two powers, working together, define the inner architecture of every black hole. Gravity pulls everything in. Anti-gravity holds the soul still at the centre. Between them, the creator-being rests in his withdrawn state, neither destroyed nor active, simply present.

## The protective shield inside the black hole

Around the soul of the creator-being inside the black hole, there exists a thin but powerful shield. Bapuji calls this shield *maha-tattva* (the protective shield of great elements around Shiv). It is made of the most subtle layer of the great element, and it is one of the deepest secrets of the black hole's inner structure.

Within this shield, certain fundamental records of the former solar system are preserved. How large was the solar system? How long did it last? What was its structure? These deep cosmic blueprints are not destroyed by the black hole's dissolution. They survive, locked safely inside the shield.

We will see in Chapter Ten why these records matter. When the time of recovery comes, and the creator-being once again receives supreme light from his own creator, he will use these preserved blueprints to design the new solar system. The black hole's record-keeping is, in this sense, the seed of the next creation.

*The soul at the centre — sleeping creator in his palace.*

## Why the black hole is sentient

Once we accept Bapuji's teaching that a soul resides at the centre of every black hole, many puzzles of the black hole resolve themselves.

Why does each black hole have a precise, stable structure? Because a conscious being is at its centre, holding the structure together.

Why does the absorption inside the black hole follow a precise five-stage sequence? Because that conscious being is overseeing the dissolution, stage by stage.

Why do black holes eventually transform into white holes and birth new creations? Because the conscious being inside the black hole is not gone — he is only resting. After the time of recovery comes, he will act again.

Bapuji uses this exact word: every black hole is a sentient entity. It is conscious. It is living. It is the body of a soul who has temporarily withdrawn from active creation.

## What this means for souls who enter a black hole

If the soul of the creator survives inside the black hole, what happens to the souls of the creatures who lived in the dissolved solar system? The full answer is in the next chapter. Here we note one important point about the black hole.

Because the black hole is sentient, the absorption of souls is not blind. Each soul that enters the black hole is processed precisely according to its inner light. The conscious being at the centre of the black hole, even in his depleted state, presides over this exact sorting. Some souls are dissolved. Others escape. The decision is not random. It is performed by a conscious power working through the black hole.

We can now revise our picture of the black hole completely. It is not a region of pure destruction. It is the dwelling of a conscious creator-being who has withdrawn from his work. It is held together by the gravity of his soul. It is balanced by the anti-gravity that protects him. And it preserves the deep memory of the world he once made, ready to be used when the time of new creation arrives.

The most mysterious object in the universe is, in Bapuji's gyan, a sleeping god — and the black hole is his temporary palace.

✦ ***"A black hole is not a void. It is the dwelling of a sleeping creator. Its gravity is the pull of a soul."***

*chapter 6*

# Who Survives a Black Hole?

*The souls dissolved by the black hole and the souls who escape it*

When a solar system is absorbed by its black hole, what happens to the millions of souls living inside it? Bapuji answers it with great precision. The answer depends on a single factor — how much supreme light each soul holds when it meets the black hole.

## The one-kala threshold of every black hole

Bapuji has revealed the exact rule that every black hole follows. *Shiv*, the creator-being of one solar system, began with one *kala* (a unit of celestial spiritual power) of supreme light. By cosmic law, no soul created within that solar system can hold more light than the creator who made it. So every native soul of one solar system holds less than one full *kala*.

When the black hole's absorption begins, here is the rule the black hole applies: every soul holding less than one *kala* of supreme light is dissolved by the black hole. It is converted, along with all matter, into pure light through the five-stage transformation we studied in Chapter Four. Its individual existence ends inside the black hole.

This is sobering. It means that almost every inhabitant of a solar system —is dissolved when the black hole's work is done. No native creation of the solar system is spared by the black hole.

## Even high beings are dissolved by the black hole

Bapuji names specific high beings whose souls are absorbed when the black hole completes its work. The very first creation of every solar system, called *Akari Shiv-Shakti* is dissolved by the black hole. Lord Brahma of the solar system, the great inner overseer, is dissolved. So is Vishnu,

the great preserver and Shankar, the destroyer of the lower order. None of them is exempt from the black hole's threshold.

Each of these beings was a creation of Shiv himself. Each held less than one full unit of supreme light. When the black hole forms and the threshold is applied, none of them survive. They were great souls, but bounded. When the boundary ends, they end with it inside the black hole.

## The souls who escape the black hole

Now the great exception. There are many souls living in any given solar system who hold more than one *kala* of supreme light. These souls are not native creations of the local *Shiv*. They are visitors from higher dimensions, and the black hole cannot hold them.

Some of these souls are creations of *Maha-Shiv*, the creator-being of an entire galaxy. Their original light, drawn directly from a higher being, is greater than that of any solar-system creator. Other souls are creations of *Param-Maha-Shiv* or even higher levels. Through some long karmic descent, they have become trapped in the cycle of birth and death within a solar system far below their proper home.

When the black hole forms, these high-quality souls are not dissolved. The supreme fire of the black hole simply cannot dilute them. Their inner light is greater than the creator-being's remaining light, and so the gravitational pull of the black hole cannot hold them. They escape from the black hole.

Where do they go after they escape the black hole? Bapuji teaches that they return to their own original creator. A soul created at the galactic level returns to the galactic level. A soul created at higher levels returns even higher. Their long, painful confinement within a small solar system finally ends. The black hole that dissolves most souls is, for these high-quality souls, the moment of supreme liberation.

## The black hole as a great sieve

It is helpful to picture every black hole as a great sieve. The black hole does not destroy indiscriminately. It tests every soul that enters it, by exactly one measure: the amount of supreme light the soul holds.

Below the threshold, the soul passes through the black hole and is dissolved into pure light. Above the threshold, the soul is held back and returned to its higher source. The black hole is therefore a perfectly fair instrument of cosmic separation. It is conscious. It is precise. There is no unfairness, no random mercy. Each soul receives the outcome of its own light when it meets the black hole.

This is also why Bapuji never speaks of the black hole with fear or with dramatic language. He speaks of the black hole with respect. It is doing its proper work. Our task is to do ours — which is to grow our inner light while we still have time.

*The great cosmic sieve — dissolved or liberated.*

## The black hole as a doorway

Bapuji has spoken about how high-quality souls move between dimensions. He calls it soul time travel. Such a soul, when freed by the black hole, can travel back to its

original creator's region. The black hole is, in this sense, a doorway. For the small soul, the black hole is a doorway to dissolution. For the high soul, the black hole is a doorway home. The same black hole, two opposite outcomes — depending entirely on the inner light of the soul that meets it.

## What this means for us when our black hole comes

The reader may now ask: how do I know which kind of soul I am? Will the black hole, when it eventually comes for our solar system, dissolve me or release me?

Bapuji's answer is gentle but firm. Most human souls in our solar system are native souls of this very solar system. Most hold less than one full unit of supreme light. By the strict cosmic rule of the black hole, most are bound to be dissolved when the great winding-up comes. This is simply the truth of our condition.

However, Bapuji teaches one of the most essential truth, that the inner light of a soul can be increased. Through right understanding, sincere practice and right living, a soul can refine itself. It can begin to receive more supreme light directly from the higher dimensions. Over many lifetimes, a soul can rise above the one-kala threshold and become, in effect, a high-quality soul before the black hole arrives.

Black whole is the ultimate sieve that will separate the dense souls from the luminous souls at the end of the present cycle. To understand the black hole is to understand why the inner work of awakening is so urgent.

The path forward, for any soul who hopes to be among those who escape, is therefore clear. Grow the inner light. Refine the inner being. Receive supreme light from the highest sources possible. The black hole will come, sooner or later. When it does, only the soul's own light will speak.

✦ ***"Below one unit of supreme light, the black hole dissolves. Above one unit of supreme light, the black hole releases. This is the cosmic law of the great sieve."***

Chapter 7

# The Three Sizes of Black Holes

*Solar-system, galactic, and universe-level black holes*

Until now we have spoken mostly about the black hole of one solar system. But this is only the smallest kind of black hole that Bapuji teaches about. There are several sizes of black holes, each one immensely larger than the last.

The principle is the same in every black hole. When a creator-being's supreme light reaches the ten-per-cent threshold, dissolution begins, kaal-agni is ignited, and the entire creation is drawn back into the creator. What changes from one size of black hole to another is only the scale.

## Size one — the solar-system black hole

The smallest black hole is the black hole of one solar system, formed by *Shiv* when his one *kala* of light reaches its end. This black hole absorbs the Sun, the planets, all moons, all life. From outside, this is what science calls a stellar-mass black hole. There are countless such black holes in every galaxy.

Bapuji teaches that almost half of all solar systems in our own galaxy have already become black holes of this first size. We do not see these black holes, because they emit no light. But they are there, scattered throughout the Milky Way, silent and full of dissolved *brahmands* (solar systems in Bapuji's terminology).

## Size two — the supermassive black hole

The second size of black hole is far larger. It is the black hole of an entire galaxy, formed by *Maha-Shiv* when his eight to twelve *kala* of light reaches its end. The supreme fire of this galactic black hole is unimaginably more powerful than that of any single solar-system black hole.

When this great galactic black hole begins its work, the supreme fire pulls every solar system in the galaxy — including those that have already become solar-system black holes — into a single point. Bapuji refers to this state with a powerful image. He says that *Maha-Shiv* takes on a vast cosmic form, becomes the great destroyer (*maha-kaal*), and absorbs countless solar systems into his cells. This is the formation of the supermassive black hole.

This is the size of black hole that science calls a supermassive black hole. We will study it more closely in the next chapter, because Bapuji's teaching about it is one of his most surprising revelations. The supermassive black hole holds the deepest secret of all the black holes.

## Size three — the universe-level black hole

The third size of black hole is even larger. It is the black hole of an entire universe, formed by *Param-Maha-Shiv* when his sixteen to twenty *kala* of light reaches its end. At this size, the supreme fire of the black hole pulls in every galaxy in the universe — including those galaxies that have already become supermassive black holes.

The scale of this universe-level black hole is staggering. A single galaxy contains hundreds of billions of solar systems. A universe contains billions of galaxies. All of this is absorbed into a single point of light when the universe-level black hole forms.

## Beyond the three sizes — even larger black holes

Beyond the universe lies the multiverse. Bapuji teaches that there is also a multiverse-level black hole. Beyond the multiverse lie great multiverses, also with their own black holes. The pattern of black holes continues upward through dimensions that the human mind can barely entertain.

What does it mean to say that everything has its own black hole? It means that no level of creation lasts forever. Every level has been created, and every level will eventually return to a black hole. The black hole is not a special event

in our particular sky. It is the rhythm of the entire cosmos at every scale.

## How black holes consume each other

An important point: the black holes of different sizes do not exist in isolation. They form a hierarchy, where larger black holes consume smaller ones.

When a galactic dissolution begins, the supermassive black hole does not pick and choose. It pulls in all the solar systems of the galaxy, including those that have already become solar-system black holes. The smaller black holes are absorbed into the larger black hole. They do not survive the great galactic dissolution; they merely become part of its raw material.

Likewise, a universe-level black hole eventually consumes all the supermassive black holes in its universe. And a multiverse-level black hole consumes all the universe-level black holes. The whole hierarchy of black holes folds upward into ever-larger absorption events, until at last only the supreme creator beyond all dimensions remains.

*Three sizes of black holes — solar, galactic, universal.*

## Why understanding all sizes of black holes matters

Many people assume that, having understood the black hole of one solar system, they have understood the whole story of black holes. They have not.

The black hole of one solar system is to the supermassive black hole what a single drop of water is to an ocean. And the supermassive black hole is to the universe-level black hole what an ocean is to all the oceans of every planet combined. Each size of black hole dwarfs the one below it by an unimaginable margin.

When Bapuji speaks of the great dissolutions, he is speaking of these higher-size black holes. The black hole of one solar system happens constantly throughout the cosmos. The galactic black hole is rare. The universe-level black hole is rarer still. The multiverse-level black hole is the great winding-up that gives Bapuji's teachings their unique scale and depth.

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Three sizes of black holes — solar, galactic, and universal — and each higher size consumes all the lower ones below it. This is the architecture of black holes that Bapuji has revealed. With this map in mind, we are now ready to look closely at the most surprising of all: the supermassive black hole at the centre of every galaxy.

✦ ***"Every level of creation has its black hole. The black-hole pattern repeats from solar system to multiverse and beyond."***

Chapter 8

# The Supermassive Black Hole That Isn't a Black Hole

*What science misreads at the centre of every galaxy*

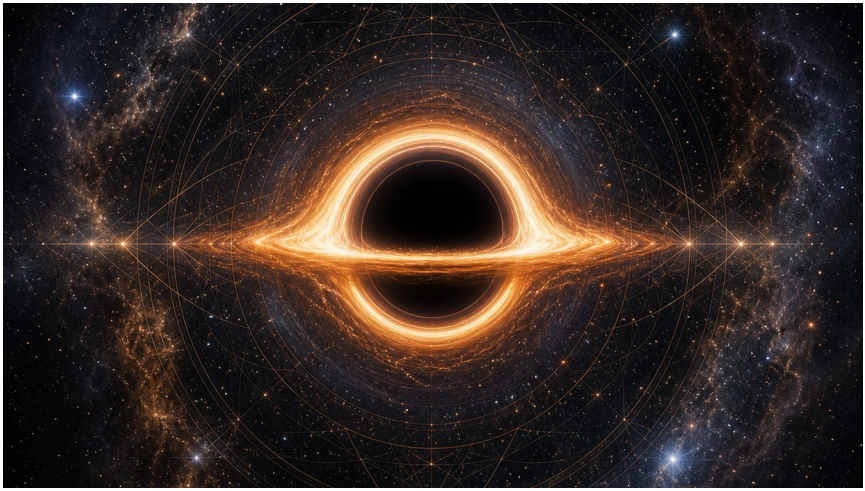
Now we come to one of the most powerful revelations in Bapuji's teachings. It is about the supermassive black holes found at the centre of galaxies. Modern science has photographed one at the centre of the galaxy M87 and believes another massive black hole, called Sagittarius A*, exists at the centre of our Milky Way. Scientists see these as enormous regions of destruction located at the heart of galaxies.

Astronomers point their largest telescopes at the centres of galaxies and see nothing. Where there should be a brilliant cluster of stars, there is only a black, silent region. From this they conclude that all the matter must have collapsed into a black hole. The label they apply is supermassive black hole. Bapuji says that science has misread the photograph. The blackness is real. The dark patch at the centre of every galaxy is not a black hole at all.

## What is actually at the centre of every galaxy

Bapuji teaches, with the clarity of one who has seen it directly, that the so-called supermassive black hole at the centre of every galaxy is in truth the *maha paramdham* — the great supreme abode of the creator-being of that galaxy. It is the home of *Maha-Shiv* himself, not a black hole.

Inside this supreme abode there is intense *param prakash* — supreme divine light. Bapuji has revealed the exact quality of this light. It is supreme light of ten *kala* — ten units of pure spiritual luminosity. Far from being a black hole, it is the brightest spiritual region of the entire galaxy.



*The galactic centre — supreme abode mistaken for a black hole.*

Why, then, do telescopes show only blackness? Why does science read this region as a black hole?

## Why the camera mistakes Maha Paramdham for a black hole

Cameras and telescopes are physical instruments. They can detect physical light only. Supreme spiritual light is not physical. It is of an entirely different order. No matter how sensitive a telescope is built, it cannot capture supreme light.

Where supreme light exists, the camera registers nothing. The pixel is left empty. The empty pixel appears black on the photograph. And the scientist concludes: there is a black hole here.

Bapuji explains this in plain words. Whether the supreme light is one unit or two units or ten units, no telescope can see it. In place of these supreme realities, the camera shows only black — and so the most luminous region of the galaxy gets mislabelled as the darkest black hole.

And so the brightest, most luminous, most spiritually charged region of the entire galaxy is mistaken for the darkest. The home of the creator-being is mistaken for the

centre of destruction. The great supreme abode is mistaken for a supermassive black hole.

## Two kinds of darkness — the real black hole and the false black hole

We must therefore distinguish between two kinds of darkness, even though both look identical to a telescope.

The first kind is the darkness of a true black hole — a region where all matter and light have been absorbed by the supreme fire of dissolution. This is what happens to a solar system whose *Shiv* has reached the ten-per-cent threshold. Everything has been pulled in, and nothing emerges. This is a real black hole.

The second kind is the apparent darkness of a region full of supreme light — too refined to register on any physical instrument. This is the *maha paramdham* of *Maha-Shiv* at the centre of every galaxy. It is not a black hole, even though science has labelled it as one.

From the outside, both regions look the same. From the inside, they could not be more opposite. One is the grave of a solar system. The other is the throne of a galaxy. The label supermassive black hole hides this enormous difference.

## Sagittarius A* in our own sky — a black hole or not?

What this teaching means for us is direct and personal. The so-called supermassive black hole at the centre of our own Milky Way — the one science has named Sagittarius A* — is not actually a black hole at all. According to Bapuji, it is the *maha paramdham* of our *Maha-Shiv*. It is not a region of horror. It is the home of the great soul who has held our entire galaxy together for unimaginable lengths of time.

When awakened souls look toward the centre of our galaxy, they are not looking toward a black hole. They are looking toward the throne of our great creator. The light there is so

refined that we cannot photograph it. But it is there, brighter than any sun, holding everything in its quiet gaze.

## Why this changes how we see black holes

This teaching changes the way we look at the night sky. The stars and galaxies we see are only the visible outer layer of creation. According to Bapuji's gyan, the greatest realities exist in the dark centres of galaxies, where creator-beings dwell — places that science often calls black holes.

It also changes how we understand science. Science has achieved amazing things by studying the visible universe through physical instruments. But these instruments cannot detect supreme light. Because of this, some parts of the universe may appear dark to science, even though they may actually contain the highest form of light and consciousness.

Bapuji does not blame science for this confusion about black holes. He simply points out where science ends — and where direct spiritual perception begins.

✦ ***"Where science sees a supermassive black hole at the galactic centre, the awakened soul sees the home of the great creator."***

*Chapter 9*

# The Black Holes Hidden in Our Sky

*How many black holes are around us right now*

We tend to think of black holes as exotic objects far away. Bapuji teaches us a humbler truth. Black holes are nearby. Black holes are common. And the great dissolutions inside black holes are not a distant future event — they have been happening, and continue to happen, all the time, all around us.

## Half of our galaxy has already become black holes

Bapuji has revealed a remarkable statistic about our own galaxy and its black holes. Almost half of the solar systems in the Milky Way have already become black holes.

When we look at the night sky and count the stars, we are seeing only the surviving half. The other half — billions upon billions of solar systems — has already gone through the process described in earlier chapters and become black holes. Their suns have entered their supreme fire *(param tattva)*. Their planets have been drawn in. Their souls have been dissolved or escaped, depending on their inner light. Where they once shone, there is now silent gravity. Where they once stood, there is now a black hole.

This is why astronomers keep discovering new black holes throughout the galaxy. These black holes are not creating themselves at random. They are the natural result of solar systems whose lifetimes have come to an end. And there are, by Bapuji's teaching, very many black holes.

*Half our galaxy — already dissolved into hidden black holes.*

## Half of our universe is also full of black holes

The same pattern of black holes extends to higher levels. Bapuji teaches that almost half of the galaxies in our universe have already become galactic black holes. They are invisible to us — not because their centres have become true black holes, but because their entire galactic structures have been folded into a single luminous point that no telescope can detect.

When astronomers map our universe, they map only the visible galaxies. The invisible half — those galaxies whose dissolutions have already produced galactic black holes — is not in their charts at all. We see a partial map, missing about half of what truly exists.

But we should not feel falsely safe just because the centre of our galaxy is not a black hole. Our solar system, our Sun, our Earth — all of these are part of a Milky Way that has already lost half its stars to black holes. We belong to the surviving half, but the surviving half will not survive forever. Our own black hole will come, in its proper time.

## The state of supreme light around us

Bapuji has also told us where our universe stands today in terms of supreme light. These statistics help us understand why so many black holes are forming around us.

Our universe began with sixteen units (16 *kala)* of supreme light. It has now been reduced to zero. The great creator-being *(param maha shiv)* of our universe has finished his soul power. In a sense, our universe is operating on borrowed supreme-light / supreme power. This is precisely the cosmic environment in which many solar-system black holes form.

Higher up, our multiverse began with one hundred units of supreme light *(100 kala param prakash)*. It has now been reduced to minus one hundred. The decline at the highest level is even steeper than at our local level. This is why black holes are so prevalent in our region of the cosmos.

## The sun-eating black holes

Bapuji has spoken of the most terrifying images that emerge from the world of black holes. He has explained that there are black holes in our galaxy that swallow entire suns regularly. Not metaphorically — actually. A black hole that has finished one solar system can, if positioned near another solar system, draw it in too.

This is one of the reasons why the safety of our own solar system is precious. Bapuji teaches that every solar system has a protective shield — an anti-gravity field around the Sun that pushes back against any external black hole that might come close. As long as our Sun's anti-gravity holds, no neighbouring black hole can reach in and swallow us.

But this protection is not eternal. As our Sun's own supreme light reduces, the protective shield grows weaker. Eventually, the day will come when our solar system has no defence against either an external black hole or its own internal dissolution. On that day, our Sun will become a black hole.

## What this teaches us about black holes around us

These facts are not meant to create fear. Bapuji shares them so we can understand reality more deeply. The universe around us is far older and closer to the age of black holes than most people realize.

The Sun still rises, the Moon still moves, and the seasons still return. According to Bapuji's gyan, this is not happening automatically. It continues because of creator-beings whose powers are slowly decreasing, in a galaxy where many black holes already exist. Living in a working solar system among unseen black holes is itself a great blessing.

## Earth's small black holes — the Bermuda Triangle

Bapuji has also spoken about smaller, local phenomena that share something of the black hole's nature. The Bermuda Triangle, where many ships and aircraft have disappeared without trace, is one such region. There are other places on Earth where similar disappearances occur.

These are not full-scale black holes. But they are, in their own small way, regions where the supreme fire and its gravitational pull touch the physical world more directly than usual. Whatever enters them is drawn out of ordinary space. Bapuji teaches this not as a curiosity, but as evidence that the dissolution forces of the cosmos — the same forces that produce black holes — are not entirely separate from our daily Earth. They run through it, sometimes visibly, more often invisibly.

✦ ***"Half our galaxy is already filled with black holes. We belong to the surviving half. Treat this gift with care."***

*Chapter 10*

# From Black Hole to White Hole

*How every black hole is reborn*

We have followed the dissolution of a solar system from beginning to end. The supreme fire has done its work. Time and space have been folded inward. The black hole is now fully formed. The creator-being now sits at the centre of his own black hole, reduced to an ordinary soul, holding within him the dissolved memory of the world he once made.

Is the black hole the end?

It is not. Bapuji teaches that what looks like an ending is in fact a turning point. From the still, dark, compressed state of the black hole, an entirely new creation is about to be born. Every black hole eventually transforms into a white hole. This is the rhythm we now follow.

## The cooling of the black hole's fire

After the work of absorption inside the black hole is complete, the *kaal-agni* — the supreme fire — gradually cools down. There is nothing left for it to consume. Its function is finished. As the black hole's fire cools, the immense gravitational pressure inside the black hole begins to ease.

At the same time, the soul of *Shiv* inside the black hole which is now reduced to *jeev* (an ordinary, depleted soul), does something quiet but decisive. He turns inward, toward his own creator. He begins to receive supreme light from *Maha-Shiv*, who is the creator of all the *Shivs* in his galaxy. This is the recovery phase of the black hole. It is slow. It takes immense lengths of time. But it is steady, and it is unstoppable. Every black hole, eventually, begins this recovery.

## The reverse element transformation inside the black hole

Just as the dissolution moved through five stages from gross matter to supreme light, the rebirth inside the black hole moves through the same five stages in reverse.

First, *param prakash* (supreme light) begins to fill the soul of *Shiv* inside the black hole again. He receives this light from his creator, drop by drop, over astronomical lengths of time.

As more light accumulates inside the black hole, it begins to take subtler forms. The supreme light transforms into *param maha tattva* (the great element). The great element transforms into *param akash* (supreme ether). The supreme ether transforms into *param vayu* (supreme air). And the supreme air transforms back into *param-agni* — but no longer destructive, now creative.

Each stage of the reverse transformation prepares the ground for the next. This is the logic of every cosmic creation, and it operates inside every black hole that is in recovery: light condenses through finer-and-finer stages until at last it can support the manifestation of gross matter.

## From black hole to white hole

When the soul of *Shiv* has fully recovered his original supreme light inside the black hole, the black hole is no longer black. It is now full of luminosity. Bapuji uses the term that science also uses for this state: a white hole.

A white hole is the opposite of a black hole. Where the black hole drew everything inward, the white hole pours light outward. It is a fountain of supreme light. Every black hole, given enough time, will become a white hole. Some scientists, including those who have studied our own galactic centre, have suggested that what they see may not be a black hole at all but a white hole. From Bapuji's teaching we now understand why this confusion is possible — and why, in the case of the galactic centre, the truth is even higher than a white hole. It is the *maha paramdham* itself.

But for an ordinary solar-system black hole, the transformation from black hole into white hole is a real and physical event. It is the readiness of the creator-being to begin a new creation.

*Black hole to white hole — the eternal cosmic rhythm.*

## With White hole — a new creation begins

Once *Shiv* holds his original *kala* of supreme light again — once the black hole has fully become a white hole — he is ready to act. He may begin a new creation himself, in the same pattern he created before. Or sometimes, Bapuji teaches, *Maha-Shiv* sends another *Shiv* from his cosmic family to start a new solar system in that region. The new *Shiv* takes up residence in the recovering white hole and begins his work.

There is one important detail. Around Shiv's soul, even during the deepest stage of the black hole, a protective maha-tattva shield preserves important information about the old solar system — such as its size, lifespan, and overall structure. When a new creation begins, this information helps shape the new solar system in a similar way.

But the souls in the new solar system are completely new souls. The old souls have either dissolved in the black hole or moved to higher dimensions, so they do not return.

In this way, each solar system becomes a new version of an old pattern, created by the same recovered creator-being. Bapuji describes this cycle as: destruction into a black hole, recovery into a white hole, and rebirth into a new solar system.

## Black holes, white holes and the Big Bang

Modern science speaks of a Big Bang at the start of our universe — a sudden burst of light and matter from a single point. Bapuji's gyan suggests that what science calls a Big Bang is, at its source, connected to a white-hole emergence — that is, to a black hole completing its recovery. A creator-being, having recovered his supreme light inside what was once a black hole, releases that light outward, and from that release a new creation unfolds.

We do not need to insist on the equation. It is enough to recognise that the rhythm of dissolution and rebirth — black hole to white hole — operates at every level of creation. Where science sees one-time events, Bapuji sees an eternal cycle of black holes and white holes, repeating without beginning and without final end.

Whoever truly understands the black hole has nothing to fear from it. The black hole is not the end of the story. The black hole is a chapter, after which a new chapter — the white hole, the new creation — will always be written.

✦ ***"Black hole and white hole are not two enemies. They are the two faces of one rhythm — the steady pulse of cosmic life."***

*Chapter 11*

# Are We Living Inside a Black Hole?

*Bapuji's stunning answer about the entire multiverse*

A curious and important question now confronts us. If almost half of our galaxy has already become black holes, and our universe has fallen from sixteen to zero units of supreme light, and our multiverse has fallen from one hundred to minus one hundred — are we ourselves already inside some kind of black hole?

Bapuji's answer is direct and stunning. Yes — viewed from above, the entire multiverse is itself a kind of black hole. The question, the great question, is whether we recognise that we are inside it.

## The multiverse seen from above looks like a black hole

Bapuji has said, very clearly, that the entire multiverse, viewed from a higher dimension, looks like a single tiny black dot. From that great height, all the structures we know of, solar-systems, galaxies, universes, multiverse, appear as one small, dark point in vastly greater space. From this height, the multiverse looks remarkably like the kind of object we have been studying — a black hole.

From an ordinary human standpoint, the multiverse is unimaginably large. From the vantage point of higher dimensions, it is a speck. And the speck is dark. The same multiverse that contains our creation, when seen from above, indistinguishable from a black hole.

*Our multiverse — a tiny dark dot in vast luminous space.*

Entire multiverse, viewed from above, is a black hole.' This is not a metaphor. This is a literal description of what the multiverse looks like to an awareness operating at a level above our multiverse.

**According to Bapuji's gyan, we are living inside a region that resembles a giant black hole — not because everything is being destroyed right now, but because the multiverse has become dim, heavy, and bound by gravity. This is our place in the larger cosmos.**

**Bapuji does not mean that the multiverse is currently in complete destruction. That great dissolution is a future event. He means that the multiverse has already lost much of its supreme light and energy. Because of this, from higher dimensions it appears dark, like a black hole — a place where souls are trapped and creator-beings have become weakened.**

## What being inside a black hole explains about our world

It explains why the souls in our world experience so much suffering. We are living inside a multiverse that is already a kind of black hole, where supreme light is scarce. It explains why awakening is so difficult here. The very atmosphere of our multiverse-black-hole is heavy. Souls who arrive from higher dimensions feel this heaviness immediately and are often surprised by it. It explains why so many spiritual teachings in our world speak of escape, liberation, return, or moving beyond. They are not metaphors. The instinct to rise out of this region — to escape the black hole we are inside — is the natural response of any soul that retains some memory of its higher origin.

And it explains why Bapuji's gyan is given with such urgency. We do not have endless time to drift. The black hole that surrounds us has limited supreme light. The great winding-up of even higher levels has been set in motion at the highest cosmic offices. To wake up while we still can is a rare and precious opportunity.

## The current cosmic decision about our multiverse-black-hole

Bapuji has spoken many times of a great decision being made at the highest dimensions. The Almighty Authority / Supreme divine creator beyond our multiverse has decided to begin a renewal. The full details belong to other volumes in this series. But it is appropriate to mention here that the present condition of our multiverse — its heaviness, its depletion, its black-hole-like quality — is being addressed at a level far above us.

The renewal will involve the eventual unwinding of much of the present black-hole structure of our multiverse, and the establishment of a new multiverse with its full original supreme light. We are living in the pre-period of this renewal. The signs are increasing in our world: shifts in

earth-energy, changes in the atmosphere, the steady rise of unrest, the growing hunger for inner truth. All of these are markers of a multiverse-black-hole that is approaching a turning point.

In the largest sense, we are already living inside a kind of black hole. But the answer to that fact is not despair. It is the slow, patient growing of inner light, until the day comes when our own light is greater than the gravity of the surrounding black hole.

✦ ***"The multiverse from above is a dark speck — a black hole. The light within a single awakened soul can shine through it."***

Chapter 12

# The Black Hole Cascade and Mahakal Pralay

*When every black hole is itself absorbed by a larger black hole*

We come now to the largest event Bapuji speaks of — the great winding-up of the entire present cycle, when every black hole at every level finally completes its work. He calls this Mahakal Pralay, the great time-dissolution. To understand it properly, we must hold all the previous chapters in mind at once.

We have seen that every solar system eventually becomes a black hole. We have seen that every galaxy eventually becomes a galactic black hole, swallowing all its solar-system black holes. We have seen that every universe eventually becomes a universe-level black hole, swallowing all its galactic black holes. Beyond these are still higher black holes, and finally the dissolution of the entire multiverse itself — the *mahakal pralay* (the great time-dissolution event), the largest black hole event of all.

## The cascade structure of black holes

Bapuji teaches that black holes are connected in a chain. They do not happen separately. Smaller black holes eventually become part of larger black holes. As more solar systems turn into black holes, and more galaxies also become black holes, pressure starts increasing at higher cosmic levels. Over time, this leads to even larger black holes forming at the level of universes and eventually the multiverse itself.

Bapuji compares this to an old building being demolished. At first, only a few walls are removed, and the building still stands. But slowly, more and more walls come down until the whole structure must collapse so a new one can be built.

In the same way, cosmic creation slowly breaks down through black holes at every level.

*Mahakal Pralay — the great winding-up.*

## The lifespan of black holes at each level

Bapuji has shared specific time scales for black holes at every level. The black hole of one solar system happens at the end of one Brahma's lifetime — about three hundred and eleven trillion earthly years times thirty-one and a half billion. These are numbers far beyond ordinary imagination. The galactic black hole, by the same teaching, happens at the end of *Maha-Shiv's* ten-thousand-year lifetime — and one of his years contains an unimaginable number of human years. The full scale is approximately ten to the power of twenty-four earthly years for a galactic black hole. The universe-level black hole is on an even greater scale. The multiverse-level black hole is greater still. Each level of black hole operates on its own immense clock.

**The chain of black holes does not happen suddenly. It takes place over extremely long periods of time. But each smaller black hole is part of a larger process that slowly moves the**

**entire multiverse toward the end of its present cycle.**

## Why all these black holes are happening

Bapuji's teaching here is straightforward. Every creator-being uses up power as he creates. Every creation, no matter how grand, has a finite power. Even at the highest levels, supreme light is not infinite. It is supplied from the very ultimate source, and any level below the ultimate source must eventually exhaust what it has been given. When that exhaustion happens, a black hole forms.

The cascade of black holes is therefore not a tragedy. It is the natural rhythm of any creation that draws its power from a higher creation. It is built into the structure of the cosmos at every level. Every level produces its own black hole, in its own time.

And after the cascade — after the complete winding-up through the largest black hole — comes the renewal. New supreme light flows from the ultimate source. New creators are charged. New solar systems, new galaxies, new universes, new multiverses are spun out into being. The pattern repeats, fresh and new, with no memory of what came before, except for the deep records preserved in the protective shields of the highest beings inside the great black holes.

## Where this leaves us in the cascade of black holes

**Bapuji says we are living in a time before a very great cosmic renewal. Many smaller black holes have already formed. According to his gyan, half of our galaxy has already turned into black holes, and many galaxies in the universe have also become giant black holes. He says our**

**universe has lost its supreme light, and the multiverse now appears dark like a black hole from higher dimensions.**

**Bapuji also says the effects of this change can be felt in daily life. The world feels less peaceful and less stable. Many souls feel stress and restlessness without fully knowing why. According to him, this is connected to the growing chain of black holes moving toward the next stage of cosmic change.**

## The peace at the heart of the black-hole cascade

And yet, having understood all this, the awakened soul is not afraid of the black hole, no matter how large. The cascade is the cosmos doing its proper work. The dissolution inside every black hole is precise, conscious, and ultimately leads to a renewal greater than what came before. Each soul who has done its inner work will be carried, through the great black hole, to its rightful destination.

There is no need to cling to the present world and its forms, because all creation eventually changes and dissolves. There is also no need to fear future changes, because they prepare the way for new creation.

Bapuji teaches that the most important work is inner spiritual growth — increasing one's own supreme light. Then, whatever changes come in the future, the soul can remain bright, free, and peaceful.

This is, in essence, the teaching of the entire book. The black hole — and the cascade of black holes that culminates in the great winding-up — is not an accident. It is the cosmos breathing out before it breathes in again.

We are inside this breath. We have a few moments left within this exhalation. Whether we use those moments to

grow our inner light, or to forget that we even have an inner light, is the only real question that the black hole leaves us with.

Bapuji has placed this knowledge of the black hole before us with steady patience. He speaks of black holes, but he is really speaking of liberation.

May this book have served, in some small way, to bring that liberation a little closer to the reader who has come this far.

✦ ***"The cosmos breathes out into a great black hole and breathes in again. Inside this breath, the awakened soul finds its way home."***

# Video Sources

· ✶ ·

This book has been compiled from the following original discourses by Bapuji on his official YouTube channel, @BapujiDashrathbhaiPatel. Readers are warmly encouraged to listen to the original discourses for the complete experience. Each title below is a clickable link.

**1.** Black hole Science & Spirituality w/Bapuji & Anant Patel — Full Playlist

**2.** हमारे ब्रह्माण्ड में ग्रहों की व्यवस्था | Black hole Spiritual Philosophy P1

**3.** Black Hole Spiritual philosophy | Brahmand ki kahani | Part 2

**4.** Black hole Spiritual Philosophy | P3 | ब्रह्मांड की timecycle

**5.** ब्रह्मांड कैसे चलता है? Black hole kaise banta hai? Pralay ke प्रकार

**6.** Traveling Through a Black Hole | Space-Time Secrets Revealed

**7.** The Spiritual Philosophy Behind Black Holes

**8.** The Biggest Secret of the Cosmos: What Really Happens Inside a Black Hole?

**9.** How a Black Hole Is Born: A Spiritual Explanation

**10.** What Happens When the Sun Dies? Black Hole or Something Else?

**11.** The Space Monsters That Swallow Galaxies Whole

**12.** Are We Living in a Black Hole?

**13.** Are We Living Inside a Black Hole?

**14.** Black Hole — Are we Living in one? Shiva Connection | Multiverse Downfall

**15.** Cosmic Mysteries: Shiva's Secret Within the Black Hole

**16.** Supermassive Black Hole | अंतरिक्ष के अद्भुत रहस्य | शिव का संस्कार

**17.** Super Massive Black Hole Spiritual Philosophy | महाशिव और शिव का अंतर

**18.** Black Hole | शिव महाशिव Gravity Power | कालाग्नि Negative Energy

**19.** शिव/Shiv की Soul Memory | Black hole महाकल्प प्रलय

**20.** Shiv or Blackhole

**21.** Black Hole Mystery Meets the Spiritual Realm of Paramdham

**22.** Supermassive Black Holes: Doorways to Infinite Paramdham

**23.** Visible Universe Spiritual Philosophy | Super Massive Blackhole

**24.** Brahmand ka samay कौन बदल सकता है? Black hole ka बनना

**25.** Brahmand ki rachna ki process | Black hole kaise bante hai

**26.** महाब्रह्मांड कैसे चलता है? महाब्लैकहोल क्या है?

**27.** Higher Dimensions | Blackhole में कौनसी आत्मा absorb नहीं होती?

**28.** Sanatan Episode 1392 — धरती को निगल जाने वाला ब्रह्मांड का महा-अंतरिक्ष राक्षस

**29.** Sanatan Episode 925 — रोज एक सूरज निगलता है यह ब्लैकहोल

**30.** Bapuji दशहरा message 2012 | Blackhole ka अर्थ | माया का प्रभाव

**31.** क्या पृथ्वी पर ब्लैकहोल हे? बरमूडा त्रिभुज रहस्य | Bermuda Triangle Mystery

# Bapuji Insights

· ✶ ·

*Verbatim Quotations from the Source Discourses*

**· *Insight 1***

✦ **"*Black hole bana hua hai Shiv ke das prati shat power se. Jab Shiv ki power dus prati shat reh jati hai, tab woh Sun mein pravesh karke Kaal-Agni paida karta hai.*"**

*— On the origin of every black hole — when Shiv's power reduces to ten per cent.*

***Insight 2***

✦ **"*Supermassive black hole jo science wale kehte hain, woh actually Maha-Shiv ka Maha Paramdham hai. Wahan dus kala ki param light ki quality hai.*"**

*— On the supermassive black hole at the centre of every galaxy.*

***Insight 3***

✦ **"*Aadhe se zyaada solar systems iss galaxy ke pehle hi black hole ban chuke hain.*"**

*— On the present state of our Milky Way galaxy.*

***Insight 4***

✦ **"*Black hole ke andar Shiv ki atma hai, isliye gravity hai. Agar atma nahi hoti, to gravity nahi hoti.*"**

*— On why every black hole exhibits gravity — the soul of Shiv resides within.*

***Insight 5***

✦ **"*Hum poora multiverse hi ek black hole hai. Upar se dekho to.*"**

*— On the larger truth of the multiverse, viewed from higher dimensions.*

***Insight 6***

✦ **"Kaal-Agni jab thandi ho jati hai, tab Shiv ko Maha-Shiv se power milti hai. Phir woh dheere dheere param prakash se bhar jata hai. Phir woh white hole ban jata hai."**

*— On the recovery of the black hole into a white hole.*

***Insight 7***

✦ **"Param prakash ki atmaen, hi quality atmaen, ko yeh black hole nahi dilute kar sakta. Woh black hole se nikal jaayegi."**

*— On the souls who escape the dissolution — those holding more than one kala of supreme light.*

***Insight 8***

✦ **"Jab tak Shiv mein param prakash hai, tab tak woh Param-Atma hai. Jab param prakash khatam ho jata hai, tab woh ordinary jeeva ban jata hai — yaani black hole."**

*— On the change of status when supreme light is exhausted.*

# Glossary

· ✶ ·

*Of Hindi and Sanskrit Terms Used in This Book*

**Aadi Shakti** :The original and primordial divine feminine power who controls the entire Galaxy

**Akari:** This is subtle form of a soul. This is a form created by energy. This form is not visible to our physical eye as it is in subtle form. Soul assumes a subtle form made of supreme elements. This subtle form is called " Akari".

**Akash Tattva**: Ether element

**Akash**: Ether; the subtlest of the five gross elements. Souls of certain categories are composed of ordinary Akash.

**Ardh Pralay**: Partial dissolution.

**Atma Swaroop / Soul Consciousness :** the state of dwelling in the soul's original nature. Is the state in which one fully identifies with the soul rather than the body, this is the foundation of spiritual practise/ knowledge. When a seeker attains Atma Swaroop, the soul's original light, peace, and power are fully activated. Brahm Swaroop is the cosmic expression of this same state: the soul dwelling in its full cosmic identity.

**Atma**: The Soul. It is the true self. The soul is a point of pure conscious energy. In its original state it exists as divine light. When a person dies, the soul leaves the body and continues its journey. The soul is the source of all life and awareness.

**Avyakt:** Unmanifest. Not expressed in gross material form. Avyakt refers to realms, energies, consciousness, or beings that exist beyond ordinary physical visibility. In Bapuji's teachings, it especially refers to higher spiritual consciousness, subtle existence, and realities beyond the gross material world.

**Behad Gyan:** The supreme knowledge of the Almighty Authority and His boundless infinite creation. This is the ultimate knowledge shared by Bapuji ,viewed by him through his divine vision (Third eye), not written in any scripture before, the knowledge of creation beyond the multiverse.

**Behad ka Baap:** He is the supreme master creator of this limitless vast creation. So he can be called as the Supreme Father or Almighty Authority. He is the ultimate source of power of all creations. Beyond Multiverse.

**Behad ki Atma:** A cosmic soul of infinite power. Behad means beyond limits. Behad ki Atma are souls of immense power, constituted of supreme divine light. They have travelled across galaxies, universes, and vast dimensions of creation. They come to Earth with a specific mission: to transmit knowledge and guide humanity.

**Behad:** Infinite — beyond all limits. Behad literally means beyond limits or without boundary. In Bapuji's knowledge, Behad refers to the infinite, boundless dimensions of creation. Key terms: Behad ki Atma (a limitless soul), Behad Gyan (infinite knowledge), Behad Seva (unlimited service), Behad ka Karma (imperishable action).

**Bhavatit**: Beyond feelings and emotions. A state in which the soul transcends all material attachments. Without any worldly emotions.

**Brahma**: The creator of souls within our solar system; the source through whom Shiv initiates creation. In our Bramand, Brahma created Saptarishis directly from his own being by a single thought-intent (sankalp), creating them in the Akari (form-based) stage from the very beginning.

**Brahmand/ Bramand/Brahmands :** Our solar system-one unit of creation. In Bapuji's knowledge, Brahmand refers specifically to a solar system-one universe created Shiv. There are countless such Brahmands inside a single galaxy. Our own solar system is our Brahmand. . Each Bramand has a Kala measure

**Gunatit/ Nirgun:** Nature around the pure soul is a mixture three characters/qualities such as “Satva”, “Rajo”, “Tamo”.Means beyond all these qualities of nature which is otherwise known as Nirgun means “No quality of nature”. This is pure soul conscious state or incorporeal state of soul.

**Gunn/ Guna/ Gunas:** The subtle qualities or forces that shape human nature, consciousness, behavior and spiritual condition. A person’s thoughts, actions, and spiritual condition are influenced by different gunas. Creation and human nature traditionally has **three guna**-“Satva” means Purity, peace, wisdom, balance. Sattva uplifts the soul toward higher consciousness. Sato Pradhan souls tends toward meditation, wisdom, self-control, kindness, spiritual growth. “Rajo” means Activity, desire, restlessness, ambition, Rajas keeps the mind outwardly engaged in worldly pursuits. “ Tamo” is dark or ignorance that means soul is in deep slumber, its actions are directionless. A state dominated by darkness, inertia, and negativity; the lowest quality of the soul. Tamas pulls consciousness downward. Satva=Satvik Rajo=Rajasik Tamo=Tamasik

**Guru:** A spiritual instructor who showed the right path to soul from darkness to enlightenment.

**Gyan Daan Mahadaan**: The donation of knowledge as the greatest of all donations. The principle under which all of Bapuji’s books and teachings are offered freely to humanity.

**Gyan Marg:** It is a path to realise supreme father. In this path a soul always strives to acquire knowledge about its creator and continuously contemplate on this supreme knowledge till the soul realises its supreme destiny. The path of spiritual knowledge.

**Had / hud: Limited:** within boundaries. Refers to limited, finite dimensions of creation. Our solar system is part of the Had / hud creation. The spiritual journey is to grow from the limited (Had / hud) toward the infinite (Behad).

**Had ki Atma:** Common souls of lower power, whose composition goes up to the element of ether or the supreme

ether, without Param Prakash at their core. They are ordinary souls with limited spiritual power and awareness. Most souls on Earth are Had ki Atma

**Jeev:** When souls fall down to lower levels of creation with physical bodies due to uncontrolled desires in their mind, they are called as Jeev. This is the ignorance that makes a divine soul to live on earth like a jeev or animal like. a soul without awareness of its divine origin. that has forgotten its true identity.

**Kaal Agni /kal Agni** :The fire of cosmic time; the force through which Shiva dissolves the Solar Systems completely along with all lokas with his lasy 10% of power left

**Kaalateet**: Beyond time. A state in which there is no bondage of time, no counting of time, no time at all.

**Kala:** Kala is a unit of measurement of power of the soul . Just like on earth we measure the electric power by “watt” that means it is the capacity of an electrical equipment, similarly in spirituality “kala” means the capacity of a creator or soul. In space there are many creators so they have different magnitude of power that we call power of different celestial degree or kala.

**Karan Sharir/ karan Sharir/ Karan sharer: A Causal Body.** A human being has many bodies even though we can see only physical body but there are subtle bodies inside this physical outline which holds the energy of soul and operates the physical body. So gross physical body is only a medium to carry out work of soul. Physical body gets power from subtle body which comprises of ether element , air element and fire element. Subtle body gets power from causal body which comprises of ether element only. This is also called karan sharir which is the store house of the details of karmic accounts of a soul.

**Karmatit / Karmatit Awastha**: Beyond karma; a state in which the soul is free from the bondage of past actions. A state beyond karmic influence, when negativity is burned

and the causal body becomes fully charged. The soul has got freedom from all karmic bondages

**Law of Karma**: The cosmic law that governs action and consequence; under this law, every action carries a result that shapes the soul's future births.

**Lok/ Loka/ Lokas/ Lok:** A dimension or layer of existence. Loka means world or realm. The layered regions through which souls descend and ascend on their cosmic journey.Within every Solar System there are 14 lokas-layers of creation at different energy levels. Above the Earth there are seven: Bhu-loka, Bhuvar-loka, Swarga-loka, Maharloka, Janaloka, Tapaloka, and Satyaloka. Beyond these are Brahmapuri, Vishnupuri, Shivapuri and Paramdham.

**Maha Brahmand**: A galaxy. Our own Maha Brahmand is the Milky Way.

**Maha kaal Pralay / Mahakaal Pralay:** The Great Dissolution at cosmic scale. Mahakaal Pralaya is the supreme dissolution: The supreme dissolution in which infinite solar system are absorbed back into the Mahashiv; the total of all cosmic dissolutions within the relevant realms, all lokas and all existence back into himself. Only Brahm Rishi souls of 16–20 kala survive this event.

**Maha Kaaran Sharir / Mahakaran Sharir**: The great causal Body; a dimension deeper than the causal body. This subtle body is corelated to Galaxy.

**Maha Paramdham** — The great supreme abode at the centre of every galaxy; the home of Maha-Shiv. Often misidentified by science as a supermassive black hole.

**Maha shiv/ MahaShiva/ Mahashiva**: The owner of a Galaxy and the supreme authority above Shiv, capable of bringing forth infinite Shivs in a single thought. A single moment of Mahashiv equals one hundred years of Brahma.

**Maha tattva** : The protective shield of great elements that surrounds the soul of Shiv even inside a black hole. Preserves certain cosmic records across the dissolution.

**Mahakaal**: The supreme creator and dissolver of the universe. Mahashiv Mahakaal is the supreme creator of an entire universe. As Mahakaal — the lord of cosmic time — he is the one who dissolves all of creation back into himself at the time of Mahakaal Pralaya. Only Brahm Rishi souls of 16–20 kala survive this dissolution.

**Mahakal Agni**: The Great Fire of Time generated by Shiv when He enters the sun at the close of His hundred-year life; the agent of Bramand-level dissolution.

**Mahakalp Pralay / Mahakalpa Pralaya:** The total dissolution of the entire brahmand at the end of Brahma's lifespan.

**Multiverse**: The cosmic scale that contains many Universes, Great Universes, Great-great universe upto G17 layers of universe. The architecture of creation extends further still, beyond what the human mind can readily comprehend.

**Nirakar / Nirakari :** This is formless state of a soul. This is the true divine state of a soul when soul is in the form of divine light. This is also called as the incorporeal state of a soul. In this state soul is termed as supreme soul. This is the ultimate stage of a soul. A formless soul of this purity is what is rightly called Paramatma and ascends directly to Paramdham.

**Panch Tattva**: The five elements: earth, water, fire, air, and ether.

**Par Brahm Parmatma:** The consciousness beyond all universes. Par means beyond. Par Brahm Parmatma transcends even the individual universe. This is the Almighty Authority who holds knowledge of infinite crores of multiverse. He is sometimes referred to as Behad ka Baap — the Supreme Father of all infinite creation.

**Param Agni**: Supreme fire.one of the three Param Tattvas of which the causal body is composed in Shivpuri.

**Param Akash**: Supreme ether; a higher and more refined element than ordinary Akash. Together with Param Vayu

and Param Agni, it constitutes the Param Tattvas of the causal body.

**Param Atma:** He is the creator of soul. We call it supreme soul. Supreme soul has power to create many souls. Sometimes we call the creators as supreme soul. When soul is in its true formless divine light form, it has tremendous power to create many souls through affirmation, that is called as supreme soul or “param atma”.

**Param Gyan**: Supreme knowledge; the highest understanding of reality and the soul.

**Param Maha Brahmand**: A universe. The larger structure within which galaxies are contained.

**Param Maha karan Sharir / Param Mahakaran Sharir:** The supreme great-causal body; the deepest level at which the soul carries the bonds of karma. Liberation at this level marks the soul’s emergence into its full and undimmed nature.

**Param Maha Karan/ Param Mahakaran** :The supreme great causal body related to universe; the deepest layer of the causal dimension.

**Param Maha Shiv**: The incorporeal creator of a universe (Param Maha Brahmand). He resides in the supreme abode Paramdham of the universe. ; the supreme authority above the Mahashiv. the creator of all Mahashivs

**Param Maha Tattva:** In incorporeal state soul is in divine light form known as Param Prakash. Around the Param Prakash the energy or divine brilliance is irradiated and that is called Param-Maha-tattva. Param tattva is created from Param Maha tattva so Param Maha tattva is at the highest energy level after Param Prakash. This is also known as Supreme great element.

**Param Prakash / ParamPrakash/ Param Light**: Supreme light; the purest form of divine radiance. The highest spiritual light and power. The supreme luminous essence. This is the state of pure soul consciousness.

**Param Tattva / param tatva:** Supreme elements; the purified, elevated form of the five basic elements. the fundamental substance of higher real creations. Just as a nucleus is finer than an atom, param tattva is finer than tattva (elements). The energy of a param tattva is far greater than that of a tattva. Param Akash, Param Vayu and Param Agni are three param tattva.

**Param Vayu**: Supreme air element ; one of the three Param Tattvas of which causal body is composed for one particular category of higher level souls

**Paramatma / Param Atma**: The Supreme Soul- the creator of souls. In its true formless divine light form, a soul with tremendous power can create other souls through sankalp. Shiv, the creator of a Solar system, is called Paramatma. In the Nirakari stage there is no real difference between the soul and the Supreme Soul.

**Paramdham/ Param-dham/ Paramdhaam:** The supreme abode — the original home of souls. Paramdham is the highest dimension within a Solar system— a world of pure divine light where the creator resides in formless form. Souls in Paramdham exist in complete peace, light, and bliss. It is the original home from which all souls come and to which the most advanced souls return. Also called Amarloka — the immortal realm. Every Creator of solar system, Galaxy, Universe, multiverses have their respective supreme abode in incorporeal form.

**Parampita/ Param Pita**: The Supreme Father; the ultimate divine being.

**Paramshanti/ Param Shanti:** Supreme peace — the original state of the soul. Param Shanti is not merely the absence of noise or conflict. It is the original state of the soul when it rests in its pure divine light form. It is both a living state and a vibration that can be radiated outward. That's why soul always seeks supreme peace or Paramshanti. This is stage when soul establishes itself in its pure divine incorporeal state of supreme light

**Pralaya:** Dissolution; the cyclic process by which worlds, Solar System and the souls within them are eventually unmade.

**Purusharth**: Sustained spiritual exertion; the prolonged inner effort by which the soul, having taken on form, gradually returns toward the formless state of its origin. Spiritual effort of self-enquiry and meditation carried out to understand the science of the soul.

**Sakari:** The physical stage of the soul. When the soul reaches Mrityulok and takes a human body of all five elements, it enters the Sakari condition; the causal and subtle bodies remain at its inner core. Physical form. When the energy of the soul degenerates further, it acquires a physical body made of

**Sankalp / Sankalpa:** A divine intention or resolution. Sankalp is not an ordinary wish — it is an intention charged with spiritual power. As the soul's aura grows through knowledge and Yog, the sankalpa it offers for betterment of world gradually and surely come to fruition. When soul resolves something to do, this is called as affirmation or Sankalp. Mind power is the power of soul. So higher the kala, higher the power of affirmation.

**Sanskar / Sanskars / Sankara / Sanskaar**: Deep inner impressions or tendencies carried by the soul across lifetimes. In the pure Nirakari stage there are no Sanskars; they accumulate as the soul takes on form and acts within the realms of creation. This is character of soul which is recorded in its causal body. The mind of a soul works according to its sanskar.

**Shakti/ Maha shakti / Param maha shakti:** In creation of a solar system or galaxy or universe or great universe or any higher dimension of creation, it is a common phenomenon that incorporeal Shiv first creates a Akari Shiv from its energy then Akari shiv creates its feminine divine counter part known as Shakti. Both Akari Shiv and Akari Shakti involves in the furtherance of creation in a solar system. At galaxy level they are known as Akari Maha shiv -Akari maha

shakti, at universe level they are known as Akari Param Maha shiv and Akari Param Maha shakti.

**Shiv /Maha Shiv/ Param Maha Shiv:** Shiv is the incorporeal creator of a solar system. He resides in the paramdham of a solar system which is the supreme abode of solar system. Maha shiv is the incorporeal creator of a galaxy, he resides in the supreme abode of galaxy. Param Maha shiv is the incorporeal creator of a Universe, he resides in the supreme abode of universe. All Paramdhaam are incorporeal worlds of creation whether it is at the level of solar system or galaxy or universe or any creations at higher dimensions of creation.

**Sukshm Jagat / Sukshma Jagat :** The subtle, invisible world beyond ordinary physical perception. A dimension of creation composed of subtle elements, invisible to the physical eye.

**Sukshm Sharir / Sukshma Sharir**: The subtle body that continues beyond the gross body. the non-physical form that carries the soul's recorded experiences.

**Tattva / Tatva:** Element. The fundamental building blocks of creation. The visible world is composed of five elements: earth, water, air, fire, and ether. Tattva in spiritual language is finer than element in the scientific sense. Water, earth, fire elements are visible but air and ether are invisible. Air can be felt by body but ether cannot be felt by physical body. Water, earth are heavier atoms representing heavier elements whereas air, fire and ether are very lighter atoms representing lighter elements.

**Vikarma/ Vikarm/ Vikarma :** A sin, Negative actions committed by the soul that bind it to lower dimensions.

**Visarjan:** immersion or dissolution. Here refers to the **ending phase of creation**, where Everything returns back toward the **original supreme state (Param Tatva / Paramdham)**

**Vishva Kalyan**: The welfare of the entire world. Vishva Kalyan is the impulse of the Brahm Gyaani — to serve not themselves, not their family alone, but the entire world. all.

**Vyakt**: The visible world of five gross elements.

**White Hole** — The opposite of a black hole; the state of a creator-being who has fully recovered his supreme light. The starting point of every new creation

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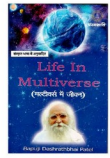
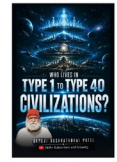
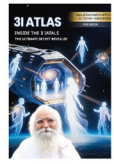



**Life in Multiverse**




**Type 1 to Type 40 Civilizations**

**History of Universe**

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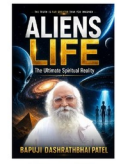
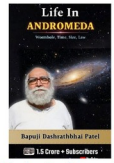



**Aliens Life**

**Area 51**

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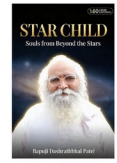
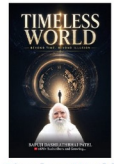



**Star Child**

**The Third Eye**

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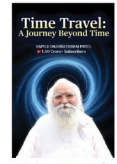


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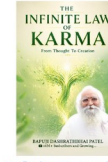


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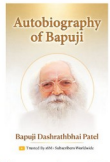


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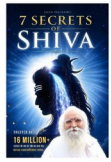


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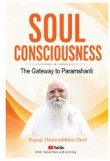


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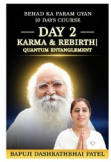


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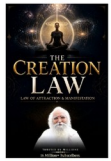


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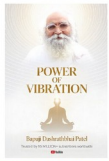


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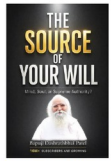


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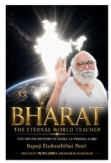


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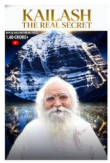


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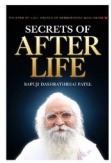


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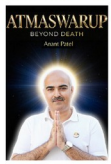


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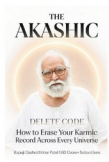


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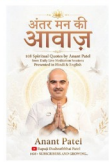


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